

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | NEW GULF INDIAN SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 6630213 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 90264 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 114STREET BLOCK 1 KUWAIT FOREIGN SCHOOLS 540011 |
| 5 | PRINCIPAL NAME | Mr.ANOOP KUMAR SHARMA |
| 6 | PRINCIPAL QUALIFICATION | M.A., B.Ed |
| 7 | SCHOOL EMAIL ID | principal@newgiskuwait.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 60668131 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.newgiskuwait.com/cbse-affiliation |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.newgiskuwait.com/affidavit |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.newgiskuwait.com/nocupgradationextension |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.newgiskuwait.com/moelicense |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.newgiskuwait.com/buildingsafety |

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|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.newgiskuwait.com/firesafety |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.newgiskuwait.com/deocertificate |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.newgiskuwait.com/hse |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.newgiskuwait.com/public-disclosure |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.newgiskuwait.com/ngiscalendar2024-2025 |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.newgiskuwait.com/smc |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.newgiskuwait.com/parentteacherassociation |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.newgiskuwait.com/classxresults |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------|-----------------------|
| 1 | PRINCIPAL | Mr.Anoop Kumar Sharma |
| 2 | TOTAL NO. OF TEACHERS | 58 |

| | | |
|---|--|-------------------------|
| | PGT | 20 |
| | TGT | 17 |
| | PRT | 16 |
| 3 | TEACHERS SECTION RATIO | 1.8:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms.Nisha Smithosh M.S.W |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1 | 2023 | 4 | 4 | 100 | Very Good |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 2500 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 53 & 49 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 600 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 12 |

| | | |
|---|---|---|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=hBd-IRX0C2s |
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